

Lecture V: Discipleship

Here is the lecture's Outline:

Discipleship

Fritz Tillmann (1874-1953)

Gerhard Lohfink

Richard A. Burridge

Howard Thurman

The Man Born Blind

The Bibliography follows in the order that the Lecture engages the noted texts

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Daniel Harrington and James F. Keenan, *Jesus and Virtue Ethics: Building Bridges Between New Testament Studies and Moral Theology*, (Lanham, Md.: Sheed and Ward, 2002); *Jesus e a ética da virtude* (Sao Paolo: Edições Loyola, 2013); *Paul and Virtue Ethics* (New York: Rowman and Littlefield, 2010).

“In hoc quippe mundo humana anima quasi more navis est contra ictum fluminis conscendentis: uno in loco nequaquam stare permittitur, quia ad ima relabitur, nisi ad summa conetur” (Gregory, Reg. Past. p. III. c. 34: ML 77, 118c).

“In via vitae non progredi regredi est.” (Bernard, Serm II in festo. Purif., n. 3: ML 183, 369 C).

“In via Dei stare retrocedere est.” Thomas attributes the quote to Bernard in In III Sen d29, a8, q1a2, la, and to Gregory in ST II-II,24,6 ob3.

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