

## Lecture VI: Grace and Sin

Here is the lecture's Outline:

Grace and Sin

How do we follow Jesus?

Dietrich Bonhoeffer

Grace

The Revisionist Projects of Dom Odon Lottin and Gerard Gilleman

Sin

### **The Bibliography follows in the order that the Lecture engages the noted texts**

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Jeffrey Pugh, *Religionless Christianity: Dietrich Bonhoeffer in Troubled Times* (New York: T and T Clark, 2009)

David Robinson, "Confessing Race: Towards a Global Ecclesiology after Bonhoeffer and Du Bois," *Journal of the Society of Christian Ethics* 36, no. 2 (2016): 121-39.

Dietrich Bonhoeffer, "Protestantism without Reformation," Clifford J. Green and Michael P. DeJonge, eds., *The Bonhoeffer Reader* (Minneapolis: Fortress Press, 568-592).

Reggie L. Williams, *Bonhoeffer's Black Jesus: Harlem Renaissance Theology and an Ethic of Resistance* (Waco: Baylor University Press, 2014). See also, Michael Mawson and Philup Ziegler, ed., *The Oxford Handbook of Dietrich Bonhoeffer* (Oxford: Oxford University Press, 2019)

Katie Walker Grimes, *Christ Divided: Antiblackness as Corporate Vice* (Minneapolis: Fortress Press, 2017).

Ralph Garlin Clingan, *Against Cheap Grace in a World Come of Age: An Intellectual Biography of Clayton Powell, 1865–1953* (New York: Peter Lang, 2002).

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Odon Lottin, *Principes de Morale* (Louvain: Abbaye du Mont César, 1946).

Odon Lottin, *Morale Fondamentale* (Tournai, Belgium: 1954), pp. vi (hereafter *MF*).

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On parrhesia see Travis LaCouter, *Balthasar and Prayer* (New York: T & T Clark, 2021); Ethna Regan, "The Criteria of 'Authentically' Catholic Theology: Reading *Theology Today* a Decade Later," *Religions* 2021, 12(12), 1071; <https://doi.org/10.3390/rel12121071>; Miller, Joshua H. "Christian Communal Parrhesia and the Case of the 1965 Bloody Sunday March." *New Directions in Rhetoric and Religion: Exploring Emerging Intersections of Religion, Public Discourse, and Rhetorical Scholarship* (Lanham, MD: Rowman and Littlefield, 2021) 9-28; Boland T, Clogher P. A genealogy of critique: From parrhesia to prophecy. *Critical Research on Religion*. 2017;5(2):116-132. doi:[10.1177/2050303217690896](https://doi.org/10.1177/2050303217690896)

Gérard Gillemann, *Le rôle de la charité en théologie morale: essai méthodologique* (Paris: Institut Catholique de Paris, 1947).

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William T. Cavanaugh, "Pilgrim People," in *Gathered for the Journey: Moral Theology in Catholic Perspective*, ed. David Matzko McCarthy and M. Therese Lysaught (Grand Rapids: Eerdmans, 2007) 88–105.

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