

## Lecture 1: Grief: Outline and Bibliography

Here is the Lecture's Outline:

### Outline

Grief

Prefatory Comments

Grieving at Pentecost

Grieving in the Upper Room

Mining the Gap of Grief

Grieving Elsewhere in the Scriptures

The Sick Self

A More Existential and Relational Encounter with Death

Turning to Grief as a Resource for the Moral Life

### The bibliography follows in the order that the lecture engaged the noted texts

John Mahoney, *The Making of Moral Theology: A Study of the Roman Catholic Tradition* (Oxford: Clarendon Press, 1987);

James F. Keenan, "John Mahoney's *The Making of Moral Theology*," Gilbert Meilaender and William Werpehowski, ed., *Oxford Handbook of Theological Ethics* (Oxford: Oxford University Press, 2005) 503-519.

James F. Keenan, "Building Blocks for Moral Education: Vulnerability, Recognition and Conscience," David DeCosse and Kevin Baxter, ed. *Conscience and Catholic Education: Theology, Administration, and Teaching* (Maryknoll: Orbis Books, 2022).

Keenan, "To Follow and to Form Over Time: A Phenomenology of Conscience," David DeCosse and Kristin Heyer, ed., *Conscience and Catholicism: Rights, Responsibilities, and Institutional Policies*, (Maryknoll: Orbis Books, 2015) 1-15.

Edward Malley, "The Gospel According to Mark," *The Jerome Biblical Commentary* 20-61.  
John L. McKenzie, "The Gospel according to Matthew," *Ibid.*, 62-114.  
Carroll Stuhlmueller, C.P., "The Gospel according to Luke," *Ibid.*, 115-164, at 162.  
Bruce Vawter, C.M., "The Gospel according to John," 414-466, at 464.

Dietrich Bonhoeffer, *Letters and Papers from Prison* (Minneapolis: Fortress, 2009), letter no. 89, page 238.

Yiu Sing Lúcas Chan, *The Ten Commandments and the Beatitudes: Biblical Studies and Ethics for Real Life*, (Lanham, Md.: Rowman and Littlefield, 2012).

Climacus, John *The Ladder of Ascent* (Mahwah: Paulist Press, 1988);

See also Jim Forrest, *The Ladder of the Beatitudes* (Maryknoll, NY: Orbis Books, 1999).

William James, *The Varieties of Religious Experience* (London: Routledge, 2002)

See also John Kaag, *Sick Souls, Healthy Minds: How William James Can Save your Life* (Princeton: Princeton University Press, 2020).

Keenan, "Impasse and Solidarity in Theological Ethics," *Catholic Theological Society of America Proceedings* 64 (2009) 47-60.

Christopher P. Vogt *Patience, Compassion, Hope and the Christian Art of Dying Well* (Oxford: Rowan and Littlefield, 2004) 1-13.

Ernest Becker, *The Denial of Death* (New York: Free Press, 1997) xii.

Allen Verhey, *The Christian Art of Dying: Learning from Jesus* (Grand Rapids: Wm. B. Eerdmans Publishing, 2011) 89-109.

Sunita Puri, "We Must Learn to Look at Grief, Even When We Want to Run Away," *The New York Times* (February 23, 2022) <https://www.nytimes.com/2022/02/23/opinion/death-grief-covid.html>

C. S. Lewis, *A Grief Observed* (New York: Harper Collins Publishers, 2001).

Michael Cholbi, *Grief: A Philosophical Guide* (Princeton: Princeton University Press, 2021) 16.

See Also: Melissa Kelley, *Grief: Contemporary Theory and the Practice of Ministry* (Minneapolis: Fortress Press, 2010).

Sunder John Boopalan, *Memory, Grief and Agency: A Political Theological Account of Wrongs and Rites* (New York: Palgrave Macmillan, 2017) 156.

Jerome A. Miller, "The Way of Suffering: The Reasoning of the Heart," *Second Opinion* 17.4 (April 1992) 21-33, at 27.

Bruce Rogers-Vaughn, Recovering Grief in the Age of Grief Recovery," *Journal of Pastoral Theology* 13 (2003) 36-45, at 337-38.

Judith Butler, *Prekarious Life: The Powers of Mourning and Violence* (New York: Verso, 2004).

See also "A Nation Challenged: President Bush's Address on Terrorism Before a Joint Meeting of Congress," *the New York Times* (September 21, 2001)  
<https://www.nytimes.com/2001/09/21/us/nation-challenged-president-bush-s-address-terrorism-before-joint-meeting.html>

Judith Butler, *Frames of War: When Is Life Grievable?* (London: Verso, 2008).

Butler, *Notes Toward a Performative Theory of Assembly* (Cambridge: Harvard, 2015) 152.