

Lecture 2: Vulnerability: Outline and Bibliography

Here is the Lecture's Outline:

Outline

Vulnerability at the Foot of the Cross

Investigating Moral Formation

Vulnerability as Foundational

Divine Vulnerability

Vulnerability Going Forward

The Virtue of Vulnerability

The bibliography follows in the order that the lecture engaged the noted texts

Keenan, "Vulnerability and Hierarchicalism," *Melita Teologica* 68.2 (2018) 129-142;

"The World at Risk: Vulnerability, Precarity and Connectedness" *Theological Studies* 81.1 (2020) 132-149 doi.org/10.1177/0040563920907633;

Rethinking Humanity's Progress in Light of COVID-19 *Asian Horizons* 14.3 (September 2020) 713-735;

"Linking Human Dignity, Vulnerability and Virtue Ethics," *Interdisciplinary Journal for Religion and Transformation in Contemporary Society* 6 (2020) 56-73;
<https://doi.org/10.30965/23642807-00601004>;

Bringing Vulnerability and Recognition into the University see my "Vulnerable to Contingency," *Journal of the Society of Christian Ethics* 40.2 (2021) 221-236.
<https://muse.jhu.edu/article/787428/pdf>;

"The Community Colleges: Giving Them the Ethical Recognition They Deserve," *Journal of Moral Theology* 9.2 (2020) 143-164.
<https://jmt.scholasticahq.com/article/18040-the-community-colleges-giving-them-the-ethical-recognition-they-deserve>.

Bobbi Dykema Katsanis, "Meeting in the Garden: Intertextuality with the Song of Songs in Holbein's *Noli Me Tangere*." *Interpretation* 61, no. 4 (October 2007): 402–16;

Barbara Baert, "The Gaze in the Garden: Mary Magdalene in *Noli me tangere*," In *Mary Magdalene, Iconographic Studies from the Middle Ages to the Baroque*, pp. 187-221. Brill, 2012.

Richard Crenshaw, "St. Mary Magdalene or the Weeper,"
<https://www.poetrynook.com/poem/saint-mary-magdalene-or-weeper>

Susan Haskins, "The Weeper," *Mary Magdalene: Myth and Metaphor* (New York: Harcourt Press, 1994) 224-290

See also Holly J. Carey, *Jesus' cry from the cross: towards a first-century understanding of the intertextual relationship between Psalm 22 and the narrative of Mark's gospel*. Vol. 398. (New York: Bloomsbury Publishing, 2009).

Charles Mathewes, "Vulnerability and Political Theology," Heikke Springhart and Günther Thomas, eds., *Exploring Vulnerability* (Bristol, CT.: Vandenhoeck & Ruprecht, 2017, p. 165-184.

Judith Butler, "Precarious Life, Vulnerability, and the Ethics of Cohabitation," *The Journal of Speculative Philosophy* 26/2 (2012): 134-151, at 148;

Precarious Life: The Power of Mourning and Violence (Brooklyn: Verso, 2004).

Erinn C. Gilson, *The Ethics of Vulnerability: A Feminist Analysis of Social Life and Practice* (New York: Routledge, 2014).

Judith Butler, *Notes Toward a Performative Theory of Assembly* (Cambridge: Harvard University Press, 2015)

See also Butler, *Giving an Account of Oneself* (New York: Fordham University Press, 2005).

See also Judith Butler, Zeynep Gambetti, and Leticia Sabsay, eds., *Vulnerability in Resistance* (Durham: Duke University Press, 2016).

Jennifer Lamson-Scribner, *Disorder and Distortion: A Theological Approach to Addiction* PhD Dissertation, Boston College, (March 28, 2022)

McDonagh, Enda: *Vulnerable to the Holy: In Faith, Morality and Art*. Dublin: Columbia Press, 2005.

Heschel, Abraham: *The Prophets*. New York: Harper, 1969

T. H. White, Chapter XXI, *The Once and Future King* (New York: Ace Books, 1987).

Marina Berzins McCoy, *Wounded Heroes: Vulnerability as a Virtue in Ancient Greek Literature and Philosophy* (New York: Oxford, 2013).

Roger Burggraeve, *The Wisdom of Love in the Service of Love: Emmanuel Levinas on Justice, Peace and Human Rights (Marquette Studies in Philosophy)*. Milwaukee: Marquette University Press, 2003.

Burggraeve, Roger: *The Awakening to the Other: A Provocative Dialogue with Emmanuel Levinas*. Leuven: Peeters, 2008.

Fleming, Daniel J.: *Attentiveness to Vulnerability: A Dialogue between Emmanuel Levinas, Jean Porter, and the Virtue of Solidarity*. Eugene, Oregon: Pickwick Publications, 2019. Emphasis added.

Lisa Tessman, *Burdened Virtues: Virtue Ethics for Liberatory Struggles* (New York: Oxford University Press, 2005).

Valerie Saiving Goldstein, "Human Situation: A Feminine View," *The Journal of Religion*, 40.2 (Apr., 1960), 100-112.

Catriona Mackenzie, Wendy Rogers, and Susan Dodds, eds., *Vulnerability: New Essays in Ethics and Feminist Philosophy* (New York: Oxford University Press, 2013).

Neomi De Anda, "Spirit of Community: Forced Vulnerability, the Little Details as realized hope and Lament as prophetic protest," Duquesne University (October 5, 2021.)

Keenan, Campion Lecture, "Exploring Vulnerability: Theological Ethics Today," Campion Hall Oxford, November 13, 2019

Hille Haker, "The Fragility of the Moral Self.," *Harvard Theological Review*, 97(4), 359-381, at 366. doi:10.1017/S0017816004000756

Hille Haker, *Towards a Critical Political Ethics: Catholic Ethics and Social Challenges* (Würzburg: Echter Verlag, 2020) 138-139.

Hogan, Linda: "Vulnerability: An Ethic for a Divided World," in James F. Keenan, Kristin Heyer and Andrea Vicini, (ed.): *Building Bridges in Sarajevo: The Plenary Papers of Sarajevo 2018*. Maryknoll: Orbis Books, 2019, p. 216.

Linda Hogan, *Keeping Faith with Human Rights*. Washington, D.C.: Georgetown University Press, 2015.

Carolina Montero Orphanopoulos, *Vulnerabilidad: Hacia una Ética más Humana* (Madrid; Dykinson, 2022).

Vincent Leclerq, AA, *Blessed are the Vulnerable: Reaching out to Those with AIDS* (New London: Twenty-Third Publications, 2010).

Margaret Farley, “Ethics, Ecclesiology, and the Grace of Self-Doubt,” in: James J. Walter, Timothy O’Connell, Thomas A. Shannon (ed.): *A Call to Fidelity. On the Moral Theology of Charles E. Curran*. Washington, D.C.: Georgetown University Press, 2002, p. 55-77.

Augustine, TRACTATE 5 (JOHN 1:33)

Augustine, “TRACTATE 58.4 (JOHN 13:10-15)